The Chronicle Of Theophanes Confessor Byzantine And Near Eastern History Ad 284-813

The Chronicle of the monk Theophanes (d. 817 or 818). In it Theophanes paints a vivid picture of the Empire's struggle in the late eighth century against the Arab incursions. This book will be an essential and exciting addition to the libraries of all historians of the Byzantine world.

Religion, War, and Ethics is a collection of primary sources from the world's major religious traditions. The selection is intended to be representative. It provides a range of perspectives on major issues of the time, such as the role of the state in religious affairs, the use of violence in the service of religious ends, and the relationship between public and private ethics. The primary sources are accompanied by an introduction and notes that provide context and help the reader understand the documents. The collection is intended to be accessible to a wide audience, including students, scholars, and general readers. It is also a valuable resource for anyone interested in the history of religion, war, and ethics.

Christian-Muslim Relations, a Bibliographical History 1 (CMR1) is the first part of a general history of relations between Muslims and Christians from the seventh to the eleventh century. It is the first bibliography of primary and secondary sources that covers the period from the Abbasid Caliphate to the end of the eleventh century. The book comprises introductory essays on the treatment of Christians in the Qur'an, Qur'an commentaries, and Christian literature of the Islamic period. The main body of the book consists of more than two hundred detailed entries on all the works recorded, whether surviving or lost. These entries are accompanied by a comprehensive bibliography of editions and translations, and they are arranged alphabetically by author or title. The book provides a valuable resource for anyone interested in the history of Christian-Muslim relations.
Roman Cholij’s study of the life and thought of Theodore the Stoudite provides a complete analysis of, and guide to, all the primary source material attributed to Theodore. For example, these chroniclers in particular can be exploited usefully both to reveal aspects of the past itself, and to reshape it to suit altered contemporary needs. For the period of Justinian in particular, students have traditionally regarded Byzantine chronicles as a somewhat inferior form of Byzantine history writing. The present collection of essays uncovers gender roles in the imperial narratives and the struggles of femininity in the Byzantine world. It also assesses the interconnectedness of the Merovingian world with its Mediterranean surroundings.

Christian-Muslim relations from 600 to 1500. It comprises introductory essays and over 200 detailed entries containing descriptions, assessments and comprehensive bibliographical details of individual works. This book examines the gendered dimensions of Byzantine history and society. It evaluates the interconnectedness of the Merovingian world with its Mediterranean surroundings.